

## THE GREAT MATES SCHOLARSHIP PURPOSE STATEMENT

The Great Mates will award scholarships to high school seniors residing in Manatee County pursuing a degree at any accredited two year or four year college or university or vocational institution. Scholarship recipients are required to attend full time (minimum 12 credit hours per semester) enrolled for two semesters per year and to utilize the award during the upcoming academic year.

I have read all instructions on checklist page 6 and understand all requested information will be contained **with** this application package before the deadline February 15, 2024. **REQUIRED INFORMATION THAT IS OMITTED** will **VOID** my application and be **DISQUALIFIED** for review. I understand that if selected to receive a scholarship, I will be expected to attend The Great Mates general membership April recognition reception held at The Bradenton Yacht Club and give permission for use of my photo.

\_\_\_\_\_  
Student Signature                      Date

\_\_\_\_\_  
Parent/Guardian Signature                      Date

\_\_\_\_\_  
Print Student name

\_\_\_\_\_  
Print Parent/Guardian name

Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Student Cell Phone: \_\_\_\_\_

Student E-mail: \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name High School currently enrolled: \_\_\_\_\_

Graduation year: \_\_\_\_\_ GPA \_\_\_\_\_

How many college credit hours will you receive in addition to your high school diploma? \_\_\_\_\_

If you are enrolled in any special programs, academies or special nominations, please name the program. Will you graduate with any special certification? i.e. AP Plus, AICE, AVID, BioMed, JROTC, Migrant Education Program, Global Leadership, IDEA, International Baccalaureate (IB), Medical Arts, Performing Arts, Manatee Technical College, SCF Collegiate School Accelerated Program, Take Stock in Children, Child Development Associate (CDA), Eagle Scout, Girl Scout Golden Award, Junior Leadership Manatee, Golden Herald nominee, etc. Please list any others not mentioned.

**\*DO NOT SUBMIT A COPY OF YOUR FAFSA APPLICATION OR 1040 TAX RETURN**

Have you signed or will you be signing an athletic scholarship letter of intent? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, which college/university?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

---

Name of person legally responsible for Applicant's support:

\_\_\_\_\_

Address (if different from Applicant): \_\_\_\_\_

Relationship: \_\_\_\_\_

Age(s) of all siblings: \_\_\_\_\_

Name of parent/step-parent/legal guardian of student (Please list **ALL**):

Father \_\_\_\_\_ Occupation \_\_\_\_\_ Est annual income \$ \_\_\_\_\_

Mother \_\_\_\_\_ Occupation \_\_\_\_\_ Est.annual income \$ \_\_\_\_\_

Step-Father \_\_\_\_\_ Occupation \_\_\_\_\_ Est.annual income \$ \_\_\_\_\_

Step-Mother \_\_\_\_\_ Occupation \_\_\_\_\_ Est.annual income \$ \_\_\_\_\_

Guardian \_\_\_\_\_ Occupation \_\_\_\_\_ Est annual income \$ \_\_\_\_\_

List your work experience, using full, part-time and any summer jobs. List both the company/organization and position held **beginning with most recent**. **IF NEEDED, ATTACH ONE SIDED SHEET. DO NOT USE BACK. \*DO NOT SUBMIT A RESUME\***

Company/Organization	Position Held	Date from	Date to	Hours worked per week

List extracurricular memberships, clubs & offices **in this section**. Community service and volunteer hours are verified and documented on official transcript. **DO NOT LIST VOLUNTEER ACTIVITIES IN THIS SECTION. IF NEEDED, ATTACH ONE SIDED SHEET. DO NOT USE BACK. \*DO NOT SUBMIT A RESUME\***

Club/Sport/Church/Activity membership/committee and office held	Date from	Date to

List Scholastic Achievements, honors, and special recognitions & awards **in this section**. **IF NEEDED, ATTACH ONE SIDED SHEET. DO NOT USE BACK. \*DO NOT SUBMIT A RESUME\***

Achievement/Honor	Date received

**STUDENT ESSAY QUESTION** – In 500 words or less, please describe several experiences from your life where you significantly demonstrated important qualities such as curiosity, initiative, creativity, motivation, diligence and/or perseverance. Examples of valuable experiences include travel, extracurricular activities such as sports or volunteering.

Explain why you have chosen your intended major or future career goals. Try to link this interest to your larger life goals and what you hope to accomplish. Highlight how each experience that you describe has changed you. Focus on how it helped you to define goals, develop an appreciation or to identify a belief or value.

Discuss any work experience you may have that is relevant to your field of study and describe how the work experience has helped to develop your interest in this area.

Finally, briefly describe why this scholarship is important to you.

**Your essay should be typed, in 12 point font, double spaced, with one inch margins.**

**REFERENCES** - Please list names of three references with a phone number. Some examples would include, but not limited to, a teacher, pastor or employer. **Include ONE letter of recommendation from any of your references.**

1. \_\_\_\_\_ Phone # \_\_\_\_\_

2. \_\_\_\_\_ Phone # \_\_\_\_\_

3. \_\_\_\_\_ Phone # \_\_\_\_\_

**I promise that I have provided true and correct information on this application and give permission to verify that information.**

\_\_\_\_\_  
Print Applicant Name

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

**Checklist for completed application**

- \_\_\_\_\_ Original completed application **with all attachments**
- \_\_\_\_\_ Signatures on page 1 and page 5
- \_\_\_\_\_ **OFFICIAL** high school transcript (NOT A COPY OR UNOFFICIAL)
- \_\_\_\_\_ **ONE** reference letter of recommendation
- \_\_\_\_\_ **ONE Student** essay

**PLEASE:** No staples or information on backs of sheets. **ONE SIDED ONLY.** Do not re-number application pages. Attachments should be labeled as Page 7 and continue as needed.

Mail your completed package before the deadline of **February 15, 2024** to:

**The Great Mates  
P.O. Box 463  
Palmetto, FL 34220**

Mailed application **MUST** be post marked by **February 15, 2024.**

Faxed or hand delivered applications will not be accepted and applications mailed to a different address will be disqualified. Complete all sections of the application with attachments if more space is needed. **DO NOT SUBMIT A RESUME.**

If further information is needed, please contact Ali Breslav Goldberg, Scholarship Director, at 207-350-3457.

Review of application:	Date received _____
Initials _____	Complete: yes _____ no _____